

## **Annual General Meeting**

Wednesday 19<sup>th</sup> October 2022

## Agenda

- 1. Welcome, Introductions and Apologies;
- 2. Approval of the Minutes of the previous AGM held on Wednesday 17<sup>th</sup> November 2021;
- 3. Finance Report and approval of the accounts for the Year Ending 31<sup>st</sup> March 2022;
- 4. Appointment of Auditors;
- 5. Chairman's Report;
- 6. Questions submitted in advance;
- 7. Questions from attendees;
- 8. AOB.





# Welcome, Introductions & Apologies

### Who's Who?

#### **Owner / Resident Directors**

Jono Brough (Chair)

Michael Marren (Vice Chair)

Peggy Kent

Anna Machnik

**Asif Mahmood** 

#### **Appointed Directors**

Robert Reid (SKDC)

Paul Fellows (BTC)

Peter Bellamy (BEPPA)

Dan Browne (Co-opted)

Adam Cooke (Land Owner)

Simon Temporal (Tilia Homes)

#### **Trust Employees**

Graeme Parrott (Manager)

Bea Laidler (Finance & Administration)

Barry Cook (Company Secretary)

Emma Sturman (Admin / Centre)

Lynda Souch (Legal / Admin)

Lee Giddings

Ben Shilling

Sam O'Callaghan

Wayne McPherson

Yaz Szwed

(Head Groundsman)

(Groundsman)

(Park Warden)

(FDO)

(Caretaker / AGP)

#### **Independent Auditor**

Robert Anderson (Streets)





Approval of the Minutes of last year's AGM held on 17<sup>th</sup> November 2021

## **Approval of Minutes**

Please raise your hand to propose that the minutes of last years AGM are a true and accurate record of that meeting before a vote is taken?

And someone to second this?

Formal vote





Finance Report and Approval of the Accounts for the year ending 31st March 2022

## **Profit & Loss**

TURNOVER	Note	2022 £ 673,003	2021 £ 422,191
Other operating income		47,873	34,723
		720,876	456,914
Staff costs Depreciation and other amounts written off tangible and intangible	<b>6</b> fixed	(166,432)	(164,825)
assets		(147,441)	(55,473)
Other operating expenses		(238,175)	(65,418)
OPERATING PROFIT		168,828	171,198
Other interest receivable and similar income		1,681	7,912
PROFIT BEFORE TAXATION	7	170,509	179,110
Tax on profit		(319)	(1,503)
PROFIT FOR THE FINANCIAL YEAR AND TOTAL COMPREHENSIVE INCOME		170,190	177,607

All the activities of the company are from continuing operations.



## **Balance Sheet**

		202	2021	
	Note	£	${f \pounds}$	£
FIXED ASSETS				
Tangible assets	8		2,060,455	2,100,167
CLIDDENIE A CCEIEC				
CURRENT ASSETS	9	(5.0(7		24.077
Debtors Cook at honk and in hand	9	65,067		24,977 784 505
Cash at bank and in hand		936,338		784,505
		1,001,405		809,482
<b>CREDITORS:</b> amounts falling due within one	10	220 200		100.050
year	10	228,399		180,958
NET CURRENT ASSETS			773,006	628,524
TOTAL ASSETS LESS CURRENT LIABILITIES	5		2,833,461	2,728,691
CREDITORS: amounts falling due after more	4.4		(12.222	707.652
than one year	11		642,233	707,653
NET ASSETS			2,191,228	2,021,038
CAPITAL AND RESERVES				
Other reserves			868,000	886,900
Profit and loss account			1,323,228	1,134,138
MEMBERS FUNDS			2,191,228	2,021,038



## **Approval of Accounts**

Please raise your hand to propose that the Annual Accounts for the year ending 31<sup>st</sup> March 2022 be accepted by the members before a vote is taken?

And someone to second this?

Formal vote





**Appointment of Auditors** 

## **Appointment of Auditors**

Please raise your hand to propose that Streets are appointed as the Trust's Auditors for the year ending 31st March 2023?

And someone to second this?

Formal vote





Chairman's Report - Challenges, Achievements and Future Objectives

## Challenges

#### **Developer Responsibilities**

Roads and paths

Public open space

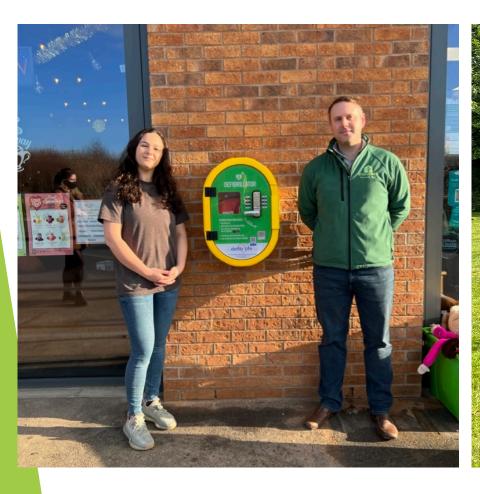
Play areas

## Challenges

**Nene Close Open Space** 



#### **Defibrillator installation and Little Garth Improvements**





**Jubilee Festival** 





#### **Process and Service Improvements**

**Employee Assistance Program** 

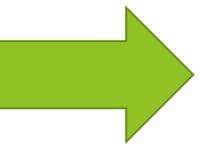
Human Resource and Health and Safety Assistance Policy

Online Centre Bookings

AGP Programme of Use

#### Communication



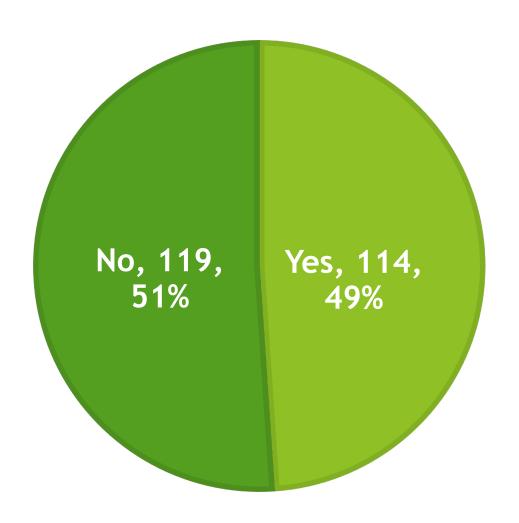




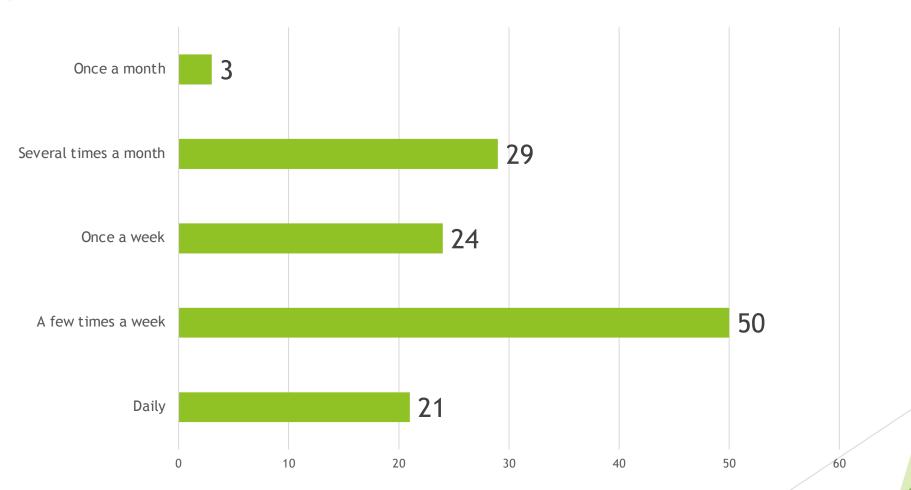
Yearly Payment Re-baselining

Land transfers and improvement work

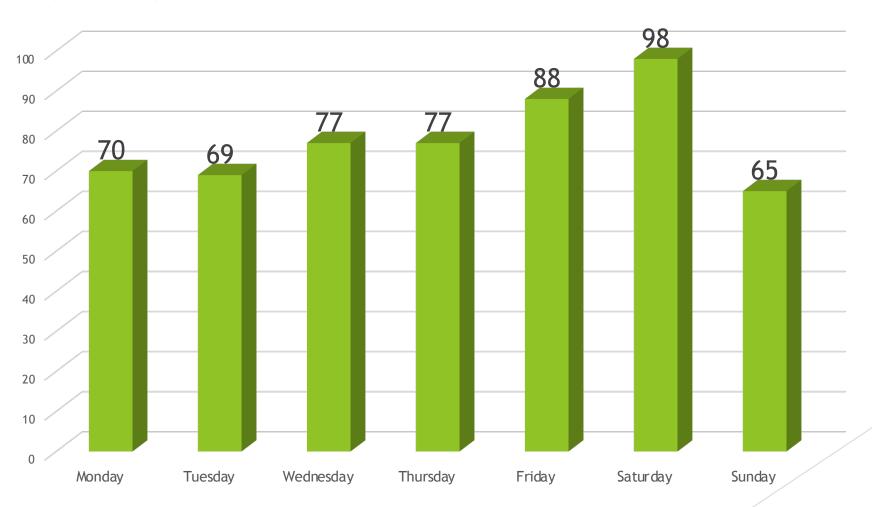
**Shuttle Bus** 



#### **Shuttle Bus**



#### **Shuttle Bus**



**Shuttle Bus** 

M&S Car Park

Doctors

Tesco / Sainsbury's

> Bus Station



If you have the time, motivation and desire to make a difference to your community we would welcome new Owner Members on the Board



Questions submitted in advance

#### **Question 1**

Can the trust offer residents of Salisbury
Gardens any assistance with engaging
Bourne Grammar School to discuss the issue
of grammar school students parking the
entire length of the road.

#### **Question 2**

Could you please give me a timescale as to when the topcoats of tarmac are to be applied to the above [Lingfield Park], I have now lived here for 59 months and been very patient for this to happen.



Questions from attendees



**Any Other Business** 



## This concludes the AGM

Thank you for your attendance and have a safe journey home